

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2.	AFFILIATION NO	1930988
3.	SCHOOL CODE	55875
4.	COMPLETE ADDRESS WITH PIN CODE	Old No. 4, New No. 13, R.T. Mudali Street, Choolai, Chennai-600112.
5.	PRINCIPAL NAME AND QUALIFICATION	Mr. P SUBRAMANIAM M.A. (ENG,) B.Ed. (ENG.), M.A.(HINDI), Prck.,
6.	SCHOOL EMAIL ID	mvmskpd@gmail.com
7.	CONTACT DETAILS	7401701875 044-253 87023

B: DOCUMENTS AND INFORMATION:

SL.NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmskpd.com/pdf/2021/2025/B1_COPIES_OF_AFFILIATION.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mvmskpd.com/pdf/2021/2025/B2_COPIES_OF_TRUST.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT	https://mvmskpd.com/pdf/2021/2025/B3_RECOGNITION_AND_NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	https://mvmskpd.com/pdf/2021/2025/B4_CERTIFICATE_OF_RECOGNITION.pdf

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5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvmskpd.com/pdf/2021/2025/B5_FORM_D.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvmskpd.com/pdf/2021/2025/B6_FIRE_SAFETY.pdf
7.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmskpd.com/pdf/2026/Sanitary_25_26.pdf
8.	COPIES OF STABILITY CERTIFICATES	https://mvmskpd.com/pdf/2021/2025/B8_STABILITY_CERTIFICATE.pdf https://mvmskpd.com/pdf/2021/2025/B8_ANNUXTURE_D.jpg

C: RESULT AND ACADEMICS:

SL.NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://mvmskpd.com/pdf/2021/2025/C1_FEES_STRUCTURE_OF_THE_SCHOOL.pdf
2.	ANNUAL ACADEMIC CALENDAR	https://mvmskpd.com/pdf/2021/2025/C2_ANNUAL_CALENDER.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://mvmskpd.com/pdf/2021/2025/C3_SCHOOL_MANAGEMENT_COMMITTEE_(SMC).pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvmskpd.com/pdf/2026/PTA_PARENT_TEACHER_ASSOCIATION.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	LIST GIVEN BELOW

RESULT CLASS: X

S.NO	YEAR	NO.OF.REGISTERED STUDENTS	NO.OF.STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	112	112	100%	
2.	2024	132	132	100%	
3.	2025	127	127	100%	

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RESULT CLASS: XII

S.NO	YEAR	NO.OF.REGISTERED STUDENTS	NO.OF.STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	74	74	100%	
2.	2024	80	80	100%	
3.	2025	92	92	100%	

D: STAFF(TEACHING)

SL.NO	INFORMATION	DETAILS
1.	PRINCIPAL	Mr. P SUBRAMANIAM M.A. (ENG,) B.Ed(ENG.), M.A.(HINDI), Prck.,
2.	VICE PRINCIPAL	Ms. KAVITHA M B.Sc(CHEMISTRY), M.Sc(CHEMISTRY), M.Ed.
3.	TOTAL NUMBER OF TEACHERS	114
	PGT	https://mvmskpd.com/pdf/2026/PGT.pdf
	TGT	https://mvmskpd.com/pdf/2026/TGT.pdf
	PRT	https://mvmskpd.com/pdf/2026/PRT.pdf
	NTT	https://mvmskpd.com/pdf/2026/NTT.pdf
4.	TEACHERS SECTION RATIO	1:1.5
5.	DETAILS OF SPECIAL EDUCATOR	1
6.	DETAILS OF CULTURAL AND WELLNESS TEACHER	1

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E: SCHOOL INFRASTRUCTURE

SL.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7846 Sq.mtrs
2.	NUMBER AND SIZE OF THE CLASSROOMS (IN SQUARE MTR)	63 (each 47.65 Sq.mtrs)
3.	NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQUARE MTR)	5 (each 95 Sq.mtrs)
4.	NUMBER AND SIZE OF LIBRARY (IN SQUARE MTR)	1 (95 Sq.mtrs)
5.	INTERNET FACILITY (Y / N)	Y
6.	NUMBER OF GIRLS TOILET	50
7.	NUMBER OF BOYS TOILET	73
8.	NUMBER OF CWSN TOILET	2
9.	LINK OF THE YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Q_sU79V1iag