#### A: **GENERAL INFORMATION:**

SL.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR SENIOR SECONDARY SCHOOL (SKPD & C)
2.	AFFILIATION NO	1930988
3.	SCHOOL CODE	55875
4.	COMPLETE ADDRESS WITH PIN CODE	Old No. 4, New No. 13, R.T. Mudali Street, Choolai, Chennai-600112.
5.	PRINCIPAL NAME AND QUALIFICATION	Mr. P SUBRAMANIAM M.A. (ENG,) B.Ed. (ENG.)., M.A.(HINDI)., Prck.,
6.	SCHOOL EMAIL ID	mvmskpd@gmail.com
7.	CONTACT DETAILS	7401701875 044-253 87023

### **B: DOCUMENTS AND INFORMATION:**

SL.NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmskpd.com/pdf/2021/B1_COPIES_OF_AFFILIATION.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mvmskpd.com/pdf/2021/B2_COPIES OF TRUST.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT	https://mvmskpd.com/pdf/2021/B3_RECOGNITION AND NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	https://mvmskpd.com/pdf/2021/B4_CERTIFICATE_OF_RECOGNITION.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvmskpd.com/pdf/2021/B5_FORM_D.pdf

6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvmskpd.com/pdf/2021/B6_FIRE_SAFETY.pdf
7.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmskpd.com/pdf/2021/B8 SANITARY CERTIFICATE.pdf

#### C: RESULT AND ACADEMICS:

SL.NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://mvmskpd.com/pdf/2021/C1_FEES_STRUCTURE_OF_THE_SCHOOL.pdf
2.	ANNUAL ACADEMIC CALENDAR	https://mvmskpd.com/pdf/2021/C2_ANNUAL_CALENDER.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://mvmskpd.com/pdf/2021/C3 SCHOOL MANAGEMENT COMMITTEE (SMC).pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvmskpd.com/pdf/2021/C4_PARENTS_TEACHERS_ASSOCIATION.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	LIST GIVEN BELOW

#### **RESULT CLASS: X**

S.NO	YEAR	NO.OF.REGISTERED STUDENTS	NO.OF.STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	71	71	100%	
2.	2022	85	85	100%	
3.	2023	121	121	100%	

### **RESULT CLASS: XII**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
No.		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		
1.	2023	74	74	100%	

### D: STAFF(TEACHING)

SL.NO	INFORMATION	DETAILS
1.	PRINCIPAL	Mr. P SUBRAMANIAM M.A. (ENG,) B.Ed(ENG.)., M.A.(HINDI)., Prck.,
2.	TOTAL NUMBER OF TEACHERS	94
	PGT	14
	TGT	31
	PRT	29
	NTT	20
3.	TEACHERS SECTION RATIO	40:1
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF CULTURAL AND WELLNESS TEACHER	1

### **E: SCHOOL INFRASTRUCTURE**

SL.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7838.7608468 Sq.mtrs
2.	NUMBER AND SIZE OF THE CLASSROOMS (IN SQUARE MTR)	63(182 Sq.mtrs)

3.	NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQUARE MTR)	5
4.	INTERNET FACILITY (Y / N)	Y
5.	NUMBER OF GIRLS TOILET	6
6.	NUMBER OF BOYS TOILET	6
7.	LINK OF THE YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Q_sU79V1iag